

Bond



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Haryana Government**



Date : 14/08/2024

Certificate No. GON2024H3155



Stamp Duty Paid : ₹ 101

GRN No. 119279531



(Rs. Only)

Penalty : ₹ 0

(Rs. Zero Only)

**Deponent**

Name : Anil Kumar

H.No/Floor : 850/2

Sector/Ward : Na

Landmark : Mamta hospital

City/Village : Acharyapuri

District : Gurugram

State : Haryana

Phone : 99\*\*\*\*\*58



Purpose : RENT AGREEMENT to be submitted at Concerned office

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**RENT AGREEMENT**

This Rent Agreement is executed at Gurugram on 14.08.2024 Between **Mr. ANIL KUMAR (AADHAR No. 2709 2627 4290) S/o Sh. SOMDEV, R/o 850/2, ACHARYAPURI, MAMTA HOSPITAL, GURUGRAM, HARYANA - 122001** hereinafter called the LESSOR which expression shall unless repugnant to the context or meaning there of include his/her successors and assigns) of the One Part.

**AND**

**Mr. ASHISH YADAV (AADHAR No. 5715 6022 6579) S/o Sh. PRITAM SINGH, R/o 509/5, PATEL NAGAR, GURUGRAM, HARYANA - 122001**, (hereinafter called the LESSEE which expression shall unless repugnant to the context or meaning there of include his/her successors and assigns) of the Other Part.



WHEREAS the first party is the lawful owner of the property situated at **850/2, ACHARYAPURI, MAMTA HOSPITAL, GURUGRAM, HARYANA - 122001**, (hereinafter called the demised premises)

Anil

Ashish

Whereas the said property is given on LEASE to lessee by the lessor on the following terms and conditions :-

NOW THESE PRESENTS WITNESS AS UNDER:-

1. That the Lessee/tenancy started in the above said premises from W.E.F **01.07.2024** to **31.05.2025** for period of 11 Months.
2. The lessee shall be staying on the demised premises on monthly rent of **Rs. 10,000/-** per month cheque/cash in advance on or before 7<sup>th</sup> day of each month and rent will increase By 10% after every 11 months.
3. That the second party has deposited security to the lessor a sum of **Rs. 20,000/-** without interest to be refunded at the time of vacating the premises.
4. That the maintenance electricity, water and sewerage charges bills and other charges will be paid by the tenant to first party and the LESSEE shall use the demised premises for **Residential Purpose**.
5. That the tenancy may be renewed with the mutual consent of both the parties after completion of this rent agreement.
6. That the tenancy may be terminated after giving one month notice. The first party has right to vacate the demised premises after giving one months notice.
7. That the second party shall have no right, to make any addition, alteration in it without the written permission from the first party.
8. That the Second party will not apply/have alternate electricity, water and/or other such connections without the written consent of the first party.
9. That the lessor will not responsible for any act of tenant sublet be lessee. Lessee will be solely responsible for all acts of sublets tenants.
10. That at the time of expiry of tenancy period the tenant/second party shall be liable to deliver vacate possession to the said premises in original status without any damages to the building/fittings and fixtures etc.
11. That the Lessor or Lessee shall be entitled to terminate the lease at any time during the initial or renewed terms (s) of the Lease upon serving one month previous notice in writing of his/ her intention to do so.
12. That the second party/tenant/lessee shall keep and maintain the said premises in proper and good condition and all electric appliance which is



Anil

Ashish

mentioned in annexure is all in good and working condition and after expiry of tenancy the tenant will return all items in same condition.

13. That landlord/landlady or his/her representative will inspect the premises in any reasonable time then the second party shall have no objection.
14. Any dispute arising out of the rent agreement shall be subject to the jurisdiction of the courts at Gurugram only.

IN WITNESSES WHERE OF the parties signed on the said agreement, on the date, month and year mentioned above in the presence of the witnesses.

WITNESS:

1. Karamchand  
V.P.O dec-52

Anil

Signature of owner/Lessor

2. Bhupender YADAV  
dec-31

Ashish

Signature of tenant/Lessee



ATTESTED & IDENTIFIED  
SUMAN  
ADVOCATE & NOTARY  
DISTT COURT GURUGRAM

14 AUG 2024