

CC-113526
MR. NISHANT GAS SERVICE
KHANDSA ROAD, GURUGAON
PH. 990117556

गैस सिलिंडर बुकिंग नं.
GAS CYLINDER BOOKING NO.
7715012345
7718012345

H.R. Singh
9871217932

कार्ड क्र. नं.

CARD SERIAL NO.

NR

1086 29891

उपयोक्ता क्र.

CONSUMER NO.

एससी नं. और दिनांक

SV NO. & DATE

एस सी नं. और दिनांक (डीबीसी)

SV NO. & DATE (DBC)

सिलेंडरों की संख्या

NO. OF CYLINDERS

रेगुलेटर की संख्या

NO. OF REGULATORS

उपयोक्ता का नाम

CONSUMER'S NAME

पता

ADDRESS

जमा राशि रु.

DEPOSIT RS.

जमा राशि रु.

DEPOSIT RS.

MR. NISHANT KUL

H.NO. 181 Sector 104

Gurgaon

वितरक का कोड नं.

DISTRIBUTOR'S CODE

वितरक का नाम

DISTRIBUTOR'S NAME

पता

ADDRESS

फोन नं.

PHONE

राज्य

STATE

शहर

CITY/TOWN

राज्य

STATE

जारीकर्ता कंपनी

ISSUING COMPANY

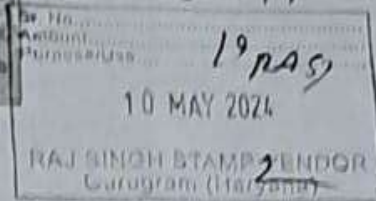
वितरक के हस्ताक्षर

DISTRIBUTOR'S SIGNATURE

कंपनी प्रतिनिधि के हस्ताक्षर और सील

Secy/H.R. Singh
Nishant

Shamila Yadav
W/o Suresh Yadav
H.No. 181



RENT AGREEMENT

This RENT AGREEMENT is executed at Gurugram on 10th day of May 2024 between
Mrs. Shamila Yadav W/o Sh. Suresh Yadav R/o H.no. 181
Sec.10A, Gurugram Hr.

(hereinafter called the "FIRST PARTY"), which expression shall unless repugnant to the context or meaning hereof, mean and include his heirs, successors, legal, representatives and assigns of the One Part.

AND

Nishant Paul S/o Sh. Dharam Paul R/o B-006/3223 Bahadur
Nagar, Kharar, Sas Nagar Mohali Punjab-140301)

(hereinafter called the "SECOND PARTY"), which expression shall unless repugnant to the context or meaning hereof, include its successors and assigns of the Other Part.



Self Attested
Gurugram

WHEREAS the First Party is the absolute owner and in possession of

2 BK H.no.181 1st Floor Sec.10A Odugram Hr.

NOW THIS AGREEMENT WITNESSETH AS UNDER:-

1. That the tenancy of the above premises shall commence from for a period of 11 months from 1.5.2024 up to 31.3.2025 for a period of 11 months from the date of tenancy.
2. That The rent shall be increased 10% after every 11 month.
3. That the Second Party shall pay the monthly rent of Rs. 15,000/- (Rupees FIFTEEN Thousand only Only) to the First Party by Cash on or before _____ day of each English Colander month.
4. That the electricity, @ _____ per unit, & water as per govt. bill and sewerage charge bills will be paid by the Second Party.
5. That the Second Party has Paid Rs. _____ (Rupees _____ Only) advance for One Two Months and Security amount of Rs. 15,000/- by way of security deposit during the terms of this lease. Which is refundable at the time of termination without interest.
6. That second party will hand over the possession after vacation to the First Party and all repairs charges for the damage of the structure, Paint, taps electricity, point etc. shall borne by the Second Party.
7. That the lock in period of 11 Months, i.e. from _____ upto _____.
8. That the said premises will be used exclusively for Residential/Commercial Purpose.



Sey Ahezid
[Signature]

9. That the first party can inspect at any time of the said rented premises.
10. That the tenancy may be renewed with the mutual consent of both the parties after expiration of the above said tenancy period.
11. That the Second party shall have no right to let out the whole or part of tenancy premises to any other person.
12. That the tenancy may be terminated after giving One/Two month notice in advance either of the parties in case of breach of any of agreed terms and conditions.

IN WITNESS WHEREOF we have signed on the said agreement, on the date, month and year mentioned above in the presence of the witnesses.

WITNESSES:

1. *Shermita*
197/4, *Harida*
Gurgaon

Shermita
Signature of the FIRST PARTY

2. *Viplav* 181, Sec 10A.
874.

[Signature]
Signature of the SECOND PARTY



ATTESTED
MAHENDER S. PUNIA
ADVOCATE & NOTARY
Distt. Gurugram (Haryana), India

10 MAY 2024

Sd/- Attested
[Signature]