



हरियाणा HARYANA

K 912779

RENT AGREEMENT

THIS RENT AGREEMENT IS MADE AT GURGAON ON THIS 05-06-2024, BETWEEN

MR. SAWAI SINGH RATHORE S/O SH. MOTI SINGH R/O H.NO 597, NEAR POLICE MESS  
SECTOR 22 A, MOLLAHERA, GURGAON HARYANA 122015 (HEREINAFTER CALLED THE  
LAND LORD) of the ONE PART.

(AND)

MR. AMIT PATEL ( 2712 1492 6878) S/O SH. KRISHNA VERMA R /O H.NO 68,  
RAMAPUR, FAIZABAD( AYODHYA) UP. 224141 (HEREINAFTER CALLED THE TENANT) of  
the SECOND PART.

THE EXPRESSION LAND LORD and TENANT shall mean and include their respective heirs, successors,  
representatives and assigns etc.



Sauri Singh Bhatia SB Noti Singh

44  
597, 522

44

597, 522

Amount 468

Purpose

05 JUN 2024

ABHISHEK GAUR  
STAMP VENDOR  
PANCHAYAT BHAWAN, GURUGRAM

WHEREAS the LAND LORD is the lawful owner in possession OF H.NO 597, 2 BHK ,FIRST FLOOR NEAR POLICE MESS SECTOR 22 A, MOLLAHERA, GURGAON HARYANA 122015 hereinafter referred to as "THE SAID PROPERTY").

WHEREAS the LAND LORD has agreed to let out the said Property to the TENANT and the TENANT has agreed to take on rent.

WHEREAS the LAND LORD has represented that the said property is free from all encumbrances and the LAND LORD has a clean and unrestricted right to the said property and is legally competent to enter into this Rent Agreement on the terms and conditions contained herein.

**NOW THIS DEED WITNESSETH AS FOLLOWS**

1. The possession of said property will be given to the TENANT by LAND LORD and the tenancy shall commence w.e.f 30-04-2024 and 31-03-2025 The tenancy can be extended or renewed at the end of this tenancy period with the increase of rent by 10% or at a rate mutually agreed by LAND LORD and TENANT.

2. That the TENANT shall pay to the LAND LORD for the above said Property the rent of Rs 22000 /- (Rupees TWENTY ONE THOUSAND TWELVE HUNDRED NINETY SIX ONLY ) per month in advance on or before 7<sup>th</sup> day of every English Calendar month.

That the TENANT shall pay to the LAND LORD for the above said Property the amount of 22,000/ (Rupees THIRTY TWO THOUSAND ONLY ) as a security Which will be interest free and refunded at the time of vacating the premises after deducting the electricity, water charges bills and any dues.

3. That the TENANT shall use the property exclusively for the Residential purpose and shall not sublet the property without the written permission of the LAND LORD.
4. That the TENANT shall pay electricity charges according to consumption of electricity units as per sub-meter at prescribed rates of 10% the respective Electricity Board every month to the Landlord.
5. That the TENANT shall pay for water and society security charges to The Landlord as per the usage.
6. That the TENANT shall comply with all the rules and regulations of the local authorities whatsoever in relation to the said property.
7. That the TENANT shall not carry out any structural additions or alterations to the building layout, fittings and fixtures without the prior written consent of the LAND LORD.
8. That the TENANT at the time of occupation shall see that all the electrical, sanitary fittings and fixtures are intact and or in perfect working order. The TENANT shall be responsible to restore them in the same condition except natural wear and tear and damages by act of nature.
09. That the TENANT shall permit the LAND LORD or any of his/her/their authorized agent to enter upon the said property to carry the necessary repair at all reasonable times.



ATTESTED

RAM NIWAS MALIK, ADVOCATE  
NOTARY, GURUGRAM (HR.) INDIA

10. That day today repairs such as fuses, leakage of water taps etc. have to be done by the TENANT at his own costs.
11. That at the expiry of Rent period the TENANT shall handover the physical vacant possession of the said property to the LAND LORD with all the fittings and fixtures intact and in perfect working order except natural wear and tear.
12. That in case the TENANT makes default in making the payment of rent or commits any other breach of this Agreement the LAND LORD shall be entitled to get back the possession of the property immediately thereafter according to law.
13. That this Rent can be terminated by both parties by serving one month written notice.
14. Tenant should write advance notice one month before leaving home else security will not refundable.
15. Minimum 6 month stay otherwise security is not refundable

IN WITNESS WHEREOF THE PARTIES ABOVE NAMED HAVE AFFIXED THEIR SIGNATURES ON THIS DEED OF AGREEMENT ON THE DATE MONTH AND YEAR WRITTEN IN THE PRESENCE OF THE WITNESSES GIVEN BELOW:

WITNESSES

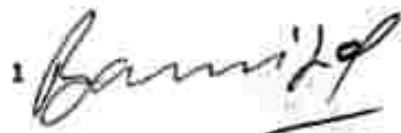
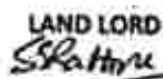
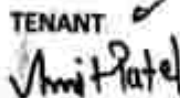
1. 

Photo Copy Shop  
Sector 22 Mayapuri  
Gurgaon

LAND LORD  


2. Raj Rattore  
H.No 597 Sector 22 A  
Gurgaon

TENANT ✓  




ATTESTED

RAM NIWAS MALIK, ADVOCATE  
NOTARY, GURUGRAM (HR.) INDIA

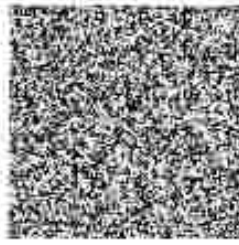


भारत सरकार  
Government of India

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Unique Identification Authority of India

नमोजन क्रम/ Enrolment No.: 2017/93026/03107

Download Date: 17/06/2021  
To:  
अमित पटेल  
Amit Patel  
S/O: Shri Krishna Verma  
68  
VILL-GADDAVPUR  
Rampur  
Rampur  
Farzabad Uttar Pradesh - 224141  
9565968808



आपका आधार क्रमांक / Your Aadhaar No.:

2712 1492 6878  
VID : 9185 2987 7331 7944

मेरा आधार, मेरी पहचान



भारत सरकार  
Government of India



अमित पटेल  
Amit Patel  
जन्म तिथि DOB: 13/11/1982  
पुरुष MALE

Issue Date: 18/05/2014

2712 1492 6878

VID : 9185 2987 7331 7944

मेरा आधार, मेरी पहचान



Government of India



सूचना

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- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

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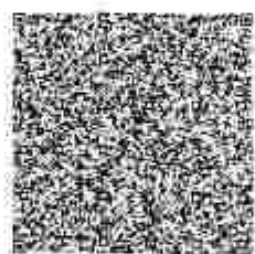


भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



पता:  
सहायित, श्री लक्ष्मी, 68, विलेज-गड्डावपुर, रामपुर,  
फर्रुखाबाद,  
उत्तर प्रदेश - 224141

Address:  
S/O: Shri Krishna Verma, 68, VILL-  
GADDAVPUR, Rampur, Farzabad,  
Uttar Pradesh - 224141



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